

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D Y PATIL HIGH SCHOOL TALEGAON DABHADE PUNE MH
2	AFFILIATION NO.(IF APPLICABLE)	1131016
3	SCHOOL CODE (IF APPLICABLE)	30994
4	COMPLETE ADDRESS WITH PIN CODE	D Y PATIL HIGH SCHOOL Sr No 124 126 A p Ambi Maval Talegaon Dabhde PUNE 410506
5	PRINCIPAL NAME	MR ALEXANDER COATES REID
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	highschool@dypatil.edu
8	CONTACT DETAILS (LANDLINE/MOBILE)	2114302060

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dypatilhighschool.com/affiliationletter/">http://dypatilhighschool.com/affiliationletter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dypatilhighschool.com/trustcertificate/">http://dypatilhighschool.com/trustcertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dypatilhighschool.com/noc/">http://dypatilhighschool.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://dypatilhighschool.com/recognitioncertificate/">http://dypatilhighschool.com/recognitioncertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="http://dypatilhighschool.com/buildingsafetycertificate/">http://dypatilhighschool.com/buildingsafetycertificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dypatilhighschool.com/firesafetycertificate/">http://dypatilhighschool.com/firesafetycertificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://dypatilhighschool.com/deocertificate/">http://dypatilhighschool.com/deocertificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dypatilhighschool.com/watercertificates/">http://dypatilhighschool.com/watercertificates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dypatilhighschool.com/fee/">http://dypatilhighschool.com/fee/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://dypatilhighschool.com/academic/">http://dypatilhighschool.com/academic/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dypatilhighschool.com/smc/">http://dypatilhighschool.com/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dypatilhighschool.com/pta/">http://dypatilhighschool.com/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	Not Applicable (First batch to grade 10 <sup>th</sup> to sit in March 2022)

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	47
	PGT	12
	TGT	20
	PRT	10
3	TEACHERS SECTION RATIO	1.1.6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10178

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<input type="text" value="74"/>	<input type="text" value="4673"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	<input type="text" value="6"/>	<input type="text" value="1626"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	<input type="text" value="20"/>	
6	NO. OF BOYS TOILETS	<input type="text" value="20"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=HOivecQLdHc"/>	

SAVE